

✠ THE NINTH SUNDAY AFTER PENTECOST ✠

August 1, 2 & 5, 2020

Bethlehem Lutheran Church and School - Sheboygan, Wisconsin

www.ourbethlehem.com

WELCOME AND RINGING OF THE BELL

648 Glorious Things of You Are Spoken

- 1 Glorious things of you are spoken,
 Zion, city of our God;
 He whose word cannot be broken
 Formed you for His own abode.
 On the Rock of Ages founded,
 What can shake your sure repose?
 With salvation's walls surrounded,
 You may smile at all your foes.

- 2 See, the streams of living waters,
 Springing from eternal love,
 Well supply your sons and daughters
 And all fear of want remove.
 Who can faint while such a river
 Ever will their thirst assuage?
 Grace, which like the Lord, the giver,
 Never fails from age to age.

- 3 Round each habitation hov'ring,
 See the cloud and fire appear
 For a glory and a cov'ring,
 Showing that the Lord is near.
 Thus deriving from their banner
 Light by night and shade by day,
 Safe they feed upon the manna
 Which God gives them on their way.

- 4 Savior, since of Zion's city
 I through grace a member am,
 Let the world deride or pity,
 I will glory in Your name.
 Fading are the world's vain pleasures,
 All their boasted pomp and show;
 Solid joys and lasting treasures
 None but Zion's children know.

INVOCATION

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.
C Amen.

CONFESSION OF SINS

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C who made heaven and earth.
- P** I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.
- P** O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

INTROIT

P Oh give thanks to the LORD; call upon his name; make known his deeds among the peoples!

C He spread a cloud for a covering, and fire to give light by night.

P They asked, and he brought quail, and gave them bread from heaven in abundance.

C He opened the rock, and water gushed out; it flowed through the desert like a river.

P For he remembered his holy promise, and Abraham, his servant.

C So he brought his people out with joy, his chosen ones with singing. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. Oh give thanks to the LORD; call upon his name; make known his deeds among the peoples!

KYRIE

C Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

GLORY IN EXCELSIS

P Glory be to God on High,

C and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee.

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C *(Sung)* **And with thy spirit.**

P Let us pray.

Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C *(Spoken)* **Amen.**

OLD TESTAMENT READING Isaiah 55:1-5

“Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David. Behold, I made him a witness to the peoples, a leader and commander for the peoples. Behold, you shall call a nation that you do not know, and a nation that did not know you shall run to you, because of the LORD your God, and of the Holy One of Israel, for he has glorified you.

L This is the Word of the Lord.

C **Thanks be to God.**

GRADUAL

P Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

C **For from him and through him and to him are all things. To him be glory forever. Amen.**

EPISTLE READING Romans 9:1–13

I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit— that I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen. But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, and not all are children of Abraham because they are his offspring, but “Through Isaac shall your offspring be named.” This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. For this is what the promise said: “About this time next year I will return and Sarah shall have a son.” And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac, though they were not yet born and had done nothing either good or bad—in order that God’s purpose of election might continue, not because of works but because of his call— she was told, “The older will serve the younger.” As it is

written, “Jacob I loved, but Esau I hated.”

L This is the Word of the Lord.

C **Thanks be to God.**

ALLELUIA

C **Alleluia. Alleluia. Alleluia.**

THE HOLY GOSPEL Matthew 14:13-21

P The Holy Gospel according to St. Matthew, the fourteenth chapter.

C *(Sung)* **Glory be to Thee, O Lord.**

Now when Jesus heard [about the death of John], he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. Now when it was evening, the disciples came to him and said, “This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves.” But Jesus said, “They need not go away; you give them something to eat.” They said to him, “We have only five loaves here and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to

heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children.

P This is the Gospel of the Lord.

C *(Sung)* Praise be to Thee, O Christ.

(10:30, 6:00) THE APOSTLES' CREED

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the ✠ life everlasting.
Amen.**

(5:30, 8:00) THE NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of

God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the ✕ life of the world to come.
Amen.**

642 O Living Bread from Heaven

1 O living Bread from heaven,
 How well You feed your guest!
 The gifts that You have given
 Have filled my heart with rest.
 Oh, wondrous food of blessing,
 Oh, cup that heals our woes!
 My heart, this gift possessing,
 With praises overflows.

- 2 My Lord, You here have led me
 To this most holy place
 And with Yourself have fed me
 The treasures of Your grace;
 For You have freely given
 What earth could never buy,
 The bread of life from heaven,
 That now I shall not die.
- 3 You gave me all I wanted;
 This food can death destroy.
 And You have freely granted
 The cup of endless joy.
 My Lord, I do not merit
 The favor You have shown,
 And all my soul and spirit
 Bow down before Your throne.
- 4 Lord, grant me then, thus strengthened
 With heav'nly food, while here
 My course on earth is lengthened,
 To serve with holy fear.
 And when You call my spirit
 To leave this world below,
 I enter, through Your merit,
 Where joys unmingled flow.

SERMON**OFFERTORY**

☞ Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

THE PRAYER OF THE CHURCH

(The 5:30 and 8:00 Services continue with the Service of the Sacrament. The 10:30 and 6:00 Services conclude with the Lord's Prayer, Concluding Collect, and Benediction.)

THE LITURGY OF THE HOLY COMMUNION

P The Lord be with you.

C *(Sung)* And with thy spirit.

P Lift up your hearts.

C *(Sung)* We lift them up unto the Lord.

P Let us give thanks unto the Lord our God.

C *(Sung)* It is meet and right so to do.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

C *(Sung)* Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

THE LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against

us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF INSTITUTION

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: Take, eat; this is my ✠ body, which is given for you. This do in remembrance of me. In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: Drink of it, all of you; this is my ✠ blood of the New Testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me.

THE PEACE

P The ✠ peace of the Lord be with you always.

C *(Sung)* Amen.

AGNUS DEI

C *(Sung)* O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

DISTRIBUTION

DISTRIBUTION HYMNS

618 I Come, O Savior, to Thy Table

1 I come, O Savior, to Thy table,
For weak and weary is my soul;

13

Thou, Bread of Life, alone art able
To satisfy and make me whole:

ref Lord, may Thy body and Thy blood
Be for my soul the highest good!

2 Thy heart is filled with fervent yearning
That sinners may salvation see
Who, Lord, to Thee in faith are turning;
So I, a sinner, come to Thee. (Refrain)

3 Unworthy though I am, O Savior,
Because I have a sinful heart,
Yet Thou Thy lamb wilt banish never,
For Thou my faithful shepherd art: (Refrain)

4 Weary am I and heavy laden;
With sin my soul is sore oppressed;
Receive me graciously and gladden
My heart, for I am now Thy guest. (Refrain)

5 What higher gift can we inherit?
It is faith's bond and solid base;
It is the strength of heart and spirit,
The covenant of hope and grace. (Refrain)

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631 Here, O My Lord, I See Thee Face to Face

1 Here, O my Lord, I see Thee face to face;
Here would I touch and handle things unseen;
Here grasp with firmer hand the_ eternal grace,
And all my weariness upon Thee lean.

- 2 Here would I feed upon the bread of God,
 Here drink with Thee the royal wine of heav'n;
 Here would I lay aside each earthly load,
 Here taste afresh the calm of sin forgiv'n.
- 3 This is the hour of banquet and of song;
 This is the heav'nly table spread for me;
 Here let me feast and, feasting, still prolong
 The brief bright hour of fellowship with Thee.
- 4 I have no help but Thine; nor do I need
 Another arm but Thine to lean upon.
 It is enough, my Lord, enough indeed;
 My strength is in Thy might, Thy might alone.
- 5 Mine is the sin, but Thine the righteousness;
 Mine is the guilt, but Thine the cleansing blood;
 Here is my robe, my refuge, and my peace:
 Thy blood, Thy righteousness, O Lord my God.
- 6 Too soon we rise; the vessels disappear;
 The feast, though not the love, is past and gone;
 The bread and wine remove, but Thou art here;
 Nearer than ever; still my shield and sun.
- 7 Feast after feast thus comes and passes by,
 Yet, passing, points to that glad feast above,
 Giving sweet foretaste of the festal joy,
 The Lamb's great marriage feast of bliss and love.

711 Savior, like a Shepherd Lead Us

- 1 Savior, like a shepherd lead us;
 Much we need Your tender care.

In Your pleasant pastures feed us,
 For our use Your fold prepare.
 Blessèd Jesus, blessèd Jesus,
 You have bought us; we are Yours.
 Blessèd Jesus, blessèd Jesus,
 You have bought us; we are Yours.

- 2 We are Yours; in love befriend us,
 Be the guardian of our way;
 Keep Your flock, from sin defend us,
 Seek us when we go astray.
 Blessèd Jesus, blessèd Jesus,
 Hear us children when we pray.
 Blessèd Jesus, blessèd Jesus,
 Hear us children when we pray.
- 3 You have promised to receive us,
 Poor and sinful though we be;
 You have mercy to relieve us,
 Grace to cleanse, and pow'r to free.
 Blessèd Jesus, blessèd Jesus,
 Early let us turn to You.
 Blessèd Jesus, blessèd Jesus,
 Early let us turn to You.
- 4 Early let us seek Your favor,
 Early let us do Your will;
 Blessèd Lord and only Savior,
 With Your love our spirits fill.
 Blessèd Jesus, blessèd Jesus,
 You have loved us, love us still.
 Blessèd Jesus, blessèd Jesus,
 You have loved us, love us still.

NUNC DIMITTIS

C Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

THANKSGIVING

P O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C *(Sung)* Amen.

SALUTATION AND BENEDICAMUS

P The Lord be with you.

C *(Sung)* And with thy spirit.

P Bless we the Lord.

C *(Sung)* Thanks be to God.

BENEDICTION

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give you ✠ peace.

C *(Sung)* **A-men, a-men, a-men.**

818 In Thee Is Gladness

1 In Thee is gladness
 Amid all sadness,
 Jesus, sunshine of my heart.
 By Thee are given
 The gifts of heaven,
 Thou the true Redeemer art.
 Our souls Thou wakest,
 Our bonds Thou breakest;
 Who trusts Thee surely
 Has built securely;
 He stands forever: Alleluia!
 Our hearts are pining
 To see Thy shining,
 Dying or living
 To Thee are cleaving;
 Naught can us sever: Alleluia!

2 Since He is ours,
 We fear no powers,
 Not of earth nor sin nor death.
 He sees and blesses
 In worst distresses;
 He can change them with a breath.
 Wherefore the story
 Tell of His glory

With hearts and voices;
All heav'n rejoices
In Him forever: Alleluia!
We shout for gladness,
Triumph o'er sadness,
Love Him and praise Him
And still shall raise Him
Glad hymns forever: Alleluia!

ASSISTING AT WORSHIP

Presiding Minister	Rev. Colin Moon (8:00 & 10:30)
Preacher	Rev. Patrick Niles
Organist	Sandra Kasten
	Terry Ourada (6:00)
Pianist	Audrey Braatz

Please dispose of this service folder following the Service (or take it home with you). Service Folders and News Bulletins may not be reused. Thank You.

COMMUNION PRACTICE AT BETHLEHEM – SPECIAL NEEDS

Please note that “**gluten free**” communion wafers are available for those who need them. Please tell the Communion Assistant “**gluten free**” when he approaches you at the Communion Rail.

Also, for those who desire, **highly diluted wine** is available in individual cups (one drop of wine in the cup of water). Please tell the Communion Assistant “**clear**” when he approaches you at the Communion Rail.